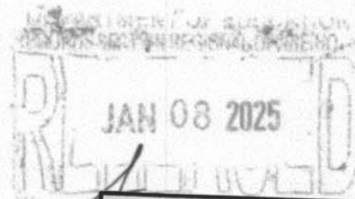




Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON



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**NORMA P. ESTEBAN EdD, CESO V**  
 Schools Division Superintendent  
 Office of the Schools Division Superintendent  
 SCHOOLS DIVISION OF BULACAN

**REGIONAL MEMORANDUM**

No. 020, s. 2025

**CLAPSA ONE-DAY REGIONAL CONVENTION FOR PRIVATE SCHOOL HEADS  
 AND ADMINISTRATORS**

To : Schools Division Superintendents  
 Heads, Principals and Administrators of Private Pre-Elementary,  
 Elementary, Junior and Senior High Schools

1. The **Central Luzon Association of Private School Administrators, Inc. (CLAPSA)** will hold a **One-Day Regional Convention for Private School Heads and Administrators** on January 31, 2025 at Widus Hotel Clark, Clark Freeport, Pampanga.
2. The convention will evolve around the theme: *"Visualizing the Future of Private Schools"* and its objectives include:
  - a. To gather private schools administrators across the different DepEd Divisions of Region III and discuss issues and concerns relevant to private school operation;
  - b. to craft a systematic collaborative machinery among the private schools in the region towards unified and consistent implementation of DepEd Policies, Orders, and Guidelines: and
  - c. to established linkages and connections among the private schools geared toward sharing of best practices and benchmarking processes for a more improved delivery of quality, functional and resilient private school education.
3. Participants invited to attend are school heads and administrators of private schools in Central Luzon. Pre-registration and payment of convention fee may be made through the President of the Private School Organization I each DepEd Division across the region who are members of the Board of Directors of CLAPSA. Walk-ins shall also be accepted on a first come, first served basis.
4. Convention fee of Two Thousand Five HUNDRED Pesos (Php2,500.00) will be charged each participant and it covers payment of convention kit, food (morning snacks, lunch, and afternoon snacks), certificate and venue.



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5. Attachment of this Memorandum is the provisional program indicating the invited guest speakers and the general flow of the convention for the participants' guidance and direction.

6. Immediate and wide dissemination of this Memo is encouraged.

**RONNIE S. MALLARI, PhD, CESO V**  
Regional Director

Encl.: As stated

References: None

To be indicated in the Perpetual Index  
under the following subjects:

CLAPSA

PRIVATE SCHOOLS

CLAPSA

January 8, 2025

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**CENTRAL LUZON ASSOCIATION OF PRIVATE ADMINISTRATORS, INC.  
CLAPSA**

**CLAPSA ONE-DAY REGIONAL CONVENTION FOR PRIVATE SCHOOL  
HEADS AND ADMINISTRATORS**

**Theme: Visualizing the Future of Private Schools  
January 31, 2025  
Widus Hotel Clark  
Clark Freeport, Pampanga**

**Opening Program : 8:00 a.m.**

- |                                                                                                     |                                                            |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>I. Invocation.....</b>                                                                           | <b>CONCEPCION A. MAGLATANG, Ed.D.<br/>CLAPSA Treasurer</b> |
| <b>II. The Philippine National Anthem.....</b>                                                      | <b>VICENTE B. LINTAG, Ed.D.<br/>CLAPSA VP-SHS</b>          |
| <b>III. Opening Remarks.....</b>                                                                    | <b>CYNTHIA T. CARITATIVO<br/>CLAPSA President</b>          |
| <b>IV. Intermission Number.....</b>                                                                 | <b>JANE SANTELICES<br/>CLAPSA BOD</b>                      |
| <b>V. Introduction of the Keynote Speaker.....</b>                                                  | <b>FLORIZA G. NEPOMUCENO<br/>CLAPSA VP- Pre-Elem</b>       |
| <b>VI. Keynote Speech .....</b>                                                                     | <b>HON. SONNY ANGARA<br/>DepEd Secretary</b>               |
| <b>VII. Statement of Purpose.....</b>                                                               | <b>JOSELITO T. GARCIA<br/>CLAPSA Adviser</b>               |
| <b>VIII. Acknowledgment of Participants.....</b>                                                    | <b>BENMAR E. MINIANO<br/>CLAPSA VP-Elementary</b>          |
| <b>IX. Induction of Newly-Elected CLAPSA Officers/ Plaque of Appreciation for Outgoing Officers</b> |                                                            |



===== MORNING HEALTH BREAK

FIRST PANEL DISCUSSION/OPEN FORUM: 10:00 a.m.

Introduction of the Panelists: VICENTE B. LINTAG, Ed.D.

Panelists: > Hon. DepEd Secretary SONNY ANGARA  
> Hon. Senator WIN GATCHALIAN  
> DepEd RO III Regional Director RONNIE S. MALLARI, PhD., CESO V

Moderators: CYNTHIA ANGELES, BOD/ABRAHAM KYLE ROBIEN CASIS, BOD

===== LUNCH BREAK

Ice Breaker Activity: RICH DELA PAZ, BOD and EDGAR VALENCIA, BOD

Impressions Re: First Panel Discussion: Brother JAVIER GARDE  
CLAPSA PRO

SECOND PANEL DISCUSSION/OPEN FORUM: 1:00 p.m.

Introduction of the Panelists: LUISA S. MANAHAN, MD.

Panelists: > DR. GEMMA LEDESMA  
> Juris Doctor CORAZON DAVID  
> PEAC Executive Director RHODORA ANGELA F. FERRER

Moderators: AGNES RACQUEL B. MENDONES, BOD and RODEL MANICAD, BOD

===== AFTERNOON HEALTH BREAK

Impressions Re: Second Panel Discussion: CORAZON SAMSON, BOD

Closing Remarks: EDNA G. DEMA-ALA  
CLAPSA VP - JHS

Closing Prayer: EMMA ASOR BINAG, BOD

=====

Hosts: ALONA MANUEL JIMIENEZ and ANTONIO TAGUBUAN

===== JOURNEY BACK HOME