



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

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 10/05/2020  
**NICOLAS T. CAPULONG, PhD, CESO V**  
 Director III  
 OIC, Office of the Regional Director  
 and Concurrent OIC, OSDS

**ADVISORY**

No. \_\_\_\_\_ s. 2020

To : **SCHOOLS DIVISION SUPERINTENDENTS**

From : **THE REGIONAL DIRECTOR**

Subject : **COMPETITIVE EXAMINATION FOR THE FISHERIES SCHOLARSHIP PROGRAM (FSP) - FISHERFOLK CHILDREN EDUCATION GRANT (FCEG), FISHERIES INDUSTRY LEADERS GRANT (FILG), AND INDIGENOUS CULTURAL COMMUNITIES (ICCs)/INDIGENOUS PEOPLE (IPs)**

DepEd RO III - RECORDS SECT.

**RECEIVED**  
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1. Please be informed that the Bureau of Fisheries and Aquatic Resources (BFAR) will be conducting a competitive examination for Fisheries Scholarship Program (FSP) on **December 5, 2020** (Saturday) at respective Provincial Fisheries Office in the region.
2. The competitive examination is for the following:
  - 2.1 Fisherfolk Children Educational Grant;
  - 2.2 Fisheries Industry Leaders; and
  - 2.3 Indigenous Cultural Communities/Indigenous People
3. Interested applicants may accomplish and submit an application form on or before **October 30, 2020**, to Mr. Nico B. Wamil, Regional Fisheries Scholarship Coordinator, BFAR, Regional Office No. III, Government Center, Maimpis, City of San Fernando, Pampanga.
4. Attached is the letter of the BFAR Regional Director, together with its enclosures dated September 21, 2020, for reference.
5. For more information or queries, please contact the Regional Coordinator at the telephone number (045) 455-0878 or at mobile number 0917-596-7321.
6. For information.

**NICOLAS T. CAPULONG, PhD, CESO V**  
 Director III  
 Officer-In-Charge  
 Office of the Regional Director

Encl.: as stated  
 Cind1  
 September 29, 2020



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P  
 Telephone Number: (045) 598-8580 to 89; Email Address: region3@deped.gov.ph





Republic of the Philippines  
DEPARTMENT OF AGRICULTURE  
BUREAU OF FISHERIES AND AQUATIC RESOURCES  
Regional Office No. III  
Government Center, Maimpis  
City of San Fernando, Pampanga

21 September 2020

**DR. NICOLAS T. CAPULONG, CESO V**  
Regional Director  
Department of Education RO III  
Government Center, Maimpis  
City of San Fernando, Pampanga

**SUBJECT: Competitive Examination for the Fisheries Scholarship Program (FSP) - Fisherfolk Children Educational Grant (FCEG), Fisheries Industry Leaders Grant (FILG), and Indigenous Cultural Communities (ICCs)/ Indigenous People (IPs)**

Dear Dr. Capulong:

Greetings from BFAR Region 3!

The Bureau of Fisheries and Aquatic Resources (BFAR) will be conducting a competitive examination for the Fisheries Scholarship Program (FSP) - Fisherfolk Children Educational Grant (20 slots), Fisheries Industry Leaders Grant (3 slots), and Indigenous Cultural Communities / Indigenous People (3 slots) on **December 05, 2020 (Saturday)** at respective Provincial Fisheries Offices in the region.

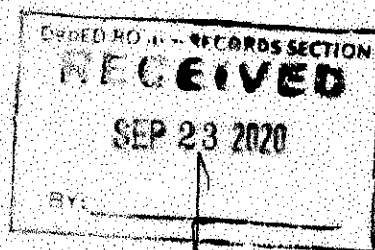
In view hereof, may we respectfully request in your good Office to help us disseminate the information to potential applicants. Enclosed are copies of the application forms for distribution and filing of interested applicants. The deadline for submission of application is on **October 30, 2020**. Said application should be submitted to Mr. Nico B. Wamil, Regional Fisheries Scholarship Coordinator of this Office.

Should you have any query, please feel free to contact the Regional Coordinator at telephone numbers (045) 455-0878 or at mobile numbers 0917-596-7321.

Thank you for the usual support and cooperation regarding the matter.

Very truly yours,

  
**WILFREDO M. CRUZ**  
Regional Director

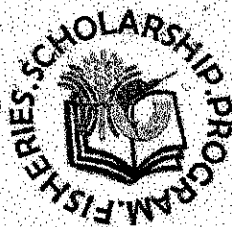


E-mail address: [bfar3.ginangluzon@gmail.com](mailto:bfar3.ginangluzon@gmail.com) Tel. # (045) 455-08-77 / 455-08-78 / 455-08-24 Telefax: (045) 455-08-23



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APPLICATION NO. \_\_\_\_\_



Republic of the Philippines  
 Department of Agriculture  
 Bureau of Fisheries and Aquatic Resources  
 FSP Management and Coordination Unit

BFAR-OSC 3/F PCA Main Bldg., Commonwealth Avenue, Diliman, Quezon City  
 E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

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**APPLICATION FORM**

**FISHERFOLK CHILDREN EDUCATIONAL GRANT (FCEG)**

Fill the necessary information in the unshaded boxes below.

1. Name			
Last	First	Middle	Ext. Name (e.g. Jr./Sr.)

2. Age	3. Sex	4. Civil Status	5. Citizenship	6. Place of Birth
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7. Date of Birth			8. E-mail address	9. Annual Family Gross Income
Day	Month	Year		Php _____

10. Mailing Address	11. Contact Number/ s
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12. Parents	Name			Occupation
	Last	First	Middle	
Father				
Mother				
FishR No.:	Date of FishR Registration:			

13. Name of High School	Address	Date of Graduation
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14. Have you taken any College Admission Tests? Check the appropriate box below.	15. If Yes, state the name of the College/ University.	16. Have you passed the said exam? State your score.
Yes <input type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/> Score <input type="text"/>

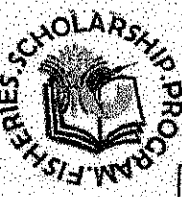
17. Were you ever a subject of any disciplinary action? Check the appropriate box below.	18. If Yes, state the nature and duration of such action.
Yes <input type="checkbox"/> No <input type="checkbox"/>	

19. Have you already graduated from High School? Check the Appropriate box.	20. General Weighted Average (GWA):
Yes <input type="checkbox"/> No <input type="checkbox"/>	

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name

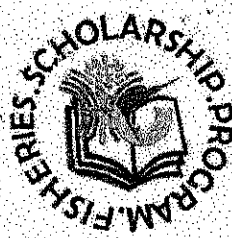
Date



ADMISSION SLIP			APPLICATION NO. _____
DATE OF EXAM:	TIME:	PLACE:	
Signature Over Printed Name of Processor		Date Received/Processed	

To be filled-out by Applicant

Attach your recent 2X2 ID Picture with white background here



Republic of the Philippines  
 Department of Agriculture  
 Bureau of Fisheries and Aquatic Resources  
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APPLICATION NO. \_\_\_\_\_

BFAR-OSC, 3/F PCA Main Bldg., Commonwealth Avenue, Diliman, Quezon City  
 E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

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**APPLICATION FORM**

**FISHERIES INDUSTRY LEADERS GRANT (FILG)**

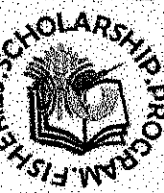
Fill the necessary information in the unshaded boxes below.

<b>1. Name</b>					
Last		First		Middle	
<b>2. Age</b>	<b>3. Sex</b>	<b>4. Civil Status</b>	<b>5. Citizenship</b>	<b>6. Place of Birth</b>	
<b>7. Date of Birth</b>			<b>8. E-mail address</b>	<b>9. Annual Family Gross Income</b>	
Day	Month	Year		Php _____	
<b>10. Mailing Address</b>				<b>11. Contact Number/s</b>	
<b>12. Parents</b>	Name			Occupation	
	Last	First	Middle		
Father					
Mother					
<b>13. Name of High School</b>		Address		Graduation Date	
<b>14. Have you taken any College Admission Tests?</b>		<b>15. If Yes, state the name of the College/ University.</b>		<b>16. Have you passed the said exam? State your score.</b>	
Yes _____ No _____				Yes _____ No _____ Store _____	
<b>17. Were you ever a subject of any disciplinary action?</b>		<b>18. If Yes, state the nature and duration of such action.</b>			
Yes _____ No _____					
<b>19. Do you belong to the top ten of your graduating class?</b>		<b>20. State your Rank Below</b>	<b>21. General Weighted Ave. (GWA).</b>		
Yes _____ No _____					

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

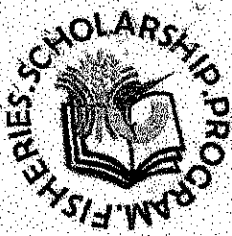
Applicant's Signature Above Printed Name \_\_\_\_\_

Date \_\_\_\_\_



<b>ADMISSION SLIP</b>		<b>APPLICATION NO.</b> _____
<b>DATE OF EXAM:</b> _____	<b>TIME:</b> _____	<b>PLACE:</b> _____
Signature Over Printed Name of Processor		Date Received/Processed
To be filled-out by Applicant		
Name:		
Last Name	First Name	Middle Name      Ext. Name (e.g. Jr./Sr.)

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Republic of the Philippines  
 Department of Agriculture  
 Bureau of Fisheries and Aquatic Resources  
**FSP Management and Coordination Unit**

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**APPLICATION FORM**

**FSP-INDIGENOUS CULTURAL COMMUNITIES (ICCs)/INDIGENOUS PEOPLES (IPs)**

Fill the necessary information in the unshaded boxes below.

<b>1. Name</b>			
<i>Last</i>	<i>First</i>	<i>Middle</i>	<i>Ext. Name (e.g. Jr./Sr.)</i>

<b>2. Age</b>	<b>3. Sex</b>	<b>4. Civil Status</b>	<b>5. Citizenship</b>	<b>6. Place of Birth</b>
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<b>7. Date of Birth</b>			<b>8. E-mail address</b>	<b>9. Annual Family Gross Income</b>
<i>Day</i>	<i>Month</i>	<i>Year</i>		Php _____

<b>10. Mailing Address</b>	<b>11. Contact Number/ s</b>
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<b>12. Parents</b>	<b>Name</b>			<b>Occupation</b>
	<i>Last</i>	<i>First</i>	<i>Middle</i>	
	<b>Father</b>			
	<b>Mother</b>			
	<b>Tribe</b>			

<b>13. Name of High School</b>	<b>Address</b>	<b>Date of Graduation</b>
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<b>14. Have you taken any College Admission Tests? Check the appropriate box below.</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<b>15. If Yes, state the name of the College/ University.</b>	<b>16. Have you passed the said exam? State your score.</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Score _____

<b>17. Were you ever a subject of any disciplinary action? Check the appropriate box below.</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<b>18. If Yes, state the nature and duration of such action.</b>

<b>19. Have you already graduated from High School? Check the Appropriate box.</b>	<b>20. General Weighted Average (GWA):</b>
Yes <input type="checkbox"/>	No <input type="checkbox"/>

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name

Date

**ADMISSION SLIP**

APPLICATION NO. \_\_\_\_\_

<b>DATE OF EXAM:</b> _____	<b>TIME:</b> _____	<b>PLACE:</b> _____
Signature Over Printed Name of Processor		Date Received/Processed

To be filled-out by Applicant

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