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Republic of the Philippines
Department of Education
Region III

SCHOOLS DIVISION OF BULACAN

Provincial Capitol Compound, Brgy. Guinhawa, City of Malolos, Bulacan
website: <https://bulacandeped.com> email: bulacan@deped.gov.ph



Oktubre 21, 2019

Sa: Mga Pinuno ng mga Tanggapan sa DepEd SDO Bulacan
Mga Kawani ng DepEd SDO Bulacan
Iba pang Kinauukulan


Kalakip dito ang liham mula sa Tanggapan ng Punong Lalawigan na may petsang Oktubre 3, 2019 hinggil sa pagsasagawa ng "Takbo Para sa Kalikasan 2" sa Nobyembre 10, 2019 (Linggo), sa ganap na ika-4:00 ng umaga sa Bulacan Sports Complex, Sta. Isabel, Lungsod ng Malolos, Bulacan.

Hinihiling ang pagtunghay sa ikatlong talata ng nabanggit na liham kung saan inaanyayahan ang mga kawani ng tanggapan para makiisa sa nabanggit na gawain.

Ang liham na ito ang siya na ring magsisilbing Pahintulot sa Paglalakbay ng mga kalahok.

Inaasahan ang pagtalima ng lahat ng kinaukulan.

Lubos na sumasainyo,

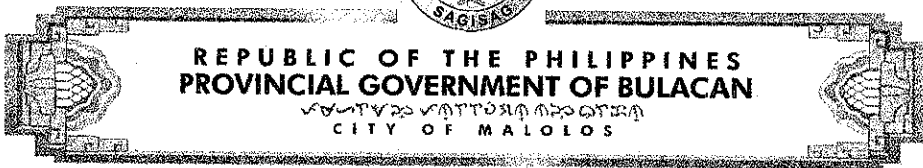
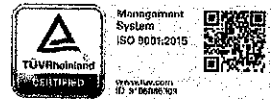

GERMELINA H. PASCUAL, CESO V
Tagapamanihala ng mga Paaralan

LIHAM PANTANGGAPAN
Blg. 217, s. 2019



ISO 9001:2015 CERTIFIED
Registration Number: DE-50500546 QM15





TANGGAPAN NG PUNONG LALAWIGAN

Oktubre 3, 2019

DR. ZENIA G. MOSTOLES, CESO-5
Schools Division Superintendent
DepEd - Bulacan

DepEd-SDO of BULACAN

RECEIVED
OCT 16 2019

OCT 16 2019
9:26

Mahal na **Dr. Mostoles**:

By: _____
Time: _____

Isang maalab na pagbati!

Ang Pamahalaang Panlalawigan ng Bulacan, sa pamamagitan ng *Provincial Youth, Sports and Public Employment Service Office (PYSPEO)*, katuwang ang *Department of the Interior and Local Government*, ay magsasagawa ng **TAKBO PARA SA KALIKASAN 2** sa ika-10 ng Nobyembre, 2019, Linggo, sa ganap na ika-4:00 ng umaga sa Bulacan Sports Complex, Sta. Isabel, Lungsod ng Malolos, Bulacan.

Kaugnay po nito, magalang ka naming inaanyayahan at ang inyong mga kawani na lumahok.

Kalakip po nito ang sipi ng *Registration Form* na isusumite sa PYSPEO, Livelihood Training Center, Capitol Compound, Lungsod ng Malolos sa o bago ang ika-25 ng Oktubre, 2019.

Para sa iba pang impormasyon at katanungan, tumawag sa PYSPEO sa telepono bilang (044)791-9252.

Pauna na po ang aming taus-pusong pasasalamat at hangad namin ang inyong positibong pagtugon sa aming kahilingan.

Lubus na sumasainyo,

DANIEL R. FERNANDO
Punong Lalawigan

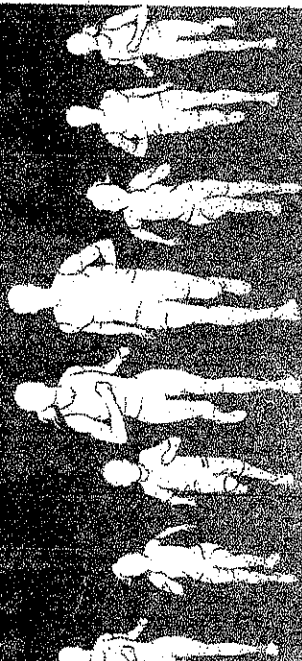
#ThePeoplesGovernor
2F Capitol Building, Guinhawa,
City of Malolos, Bulacan 3000
Telephone no.: +63 44 791 8148/49/50
Fax No.: +63 44 791 0853



[danielfernando.bulacan](http://danielfernando.bulacan.gov.ph)
www.bulacan.gov.ph

"Sipag at Tapat na Naglilingkod sa Inyo."

NO REGISTRATION FEE



TAKBO PARA SA 2

PHILIPPINES' REGION SUPPORT OF THE BATTLE FOR MANILA BAY

NOVEMBER 10, 2019 | SUNDAY | 4 AM
 Bulacan Sports Complex, Sta. Isabel,
 City of Malolos, Bulacan

REGISTRATION PERIOD: OCTOBER 1-25, 2019



A PROGRAM OF THE PROVINCIAL GOVERNMENT OF BULACAN HEADED BY
GOV. DANIEL R. FERNANDO,
VICE GOV. WILHELMINO M. SY-ALVARADO
 AND SANGGUNIANG PANGALAWIGAN
 through the Provincial Youth, Sports and Public Employment Service Office

FOR MORE INFORMATION, visit all registration centers and submission of applications. Please visit the
PROVINCIAL YOUTH, SPORTS AND PUBLIC EMPLOYMENT SERVICE OFFICE
 at the Provincial Training Center, Capitol Compound, City of Malolos, Bulacan or call
 (044) 791-9252 or 09063787829

"Signo sa Tunay na Negatibong sa Inyo"

 Daniel R. Fernando, Bulacan @ www.bulacan.gov.ph
 By press: pjb@yaho.com.ph pypeso.pjb@gmail.com

RULES, MECHANICS & WAIVER

1. While every reasonable precaution will be taken by the organizers to ensure the participant's safety, it is understood that participants run at their own risk and the organizers and/or sponsors shall not be responsible or held liable for any injury, disability or death arising from training or occurring during participation in the race.
2. Participants must strictly wear white shirt, as well as the assigned bib and tag on his/her chest. Participants not wearing their assigned bib will be taken off the course by the security officers.
3. The organizers reserve the right to use motion picture, photographs, recordings or other media records for any legitimate purpose including commercial advertising without giving monetary consideration to any participants.
4. The organizers reserve the right to limit and/or refuse entries without giving any reason.
5. The organizers will not entertain nor be in any way responsible for any disputes arising from incomplete entry details.
6. Race category and race entry are strictly non-transferrable.
7. All winners must be physically present to receive their awards and prizes during the awarding ceremony. The organizers shall have the right to forfeit the prizes of winners who are not physically present during the ceremony.
8. For all participants, disputes and appeals regarding the results must be submitted in written format, including electronic mail within 3 days from conduct of the race. Organizers reserve the rights not to entertain any disputes of appeal thereafter.
9. The organizers, together with the participants, shall ensure the proper collection of all post consumption waste materials produced during the course of the event. The collected PET materials will be diverted to proper recycling partners, while other waste materials shall be recycled accordingly.

REGISTRATION FORM

BIB NO.

(to be filled up by Registration Staff)

Name of Organization/Office: _____
 Date of Registration: _____

Category: 3K 5K 10K

FIRST NAME: _____
 MIDDLE NAME: _____
 LAST NAME: _____
 BIRTH DATE (Month/Day/Year): _____
 ADDRESS: _____

GENDER: MALE FEMALE

MOBILE NO.: _____

EMAIL ADDRESS: _____

In case of emergency, please notify:

Name: _____

Mobile Number: _____

I hereby declare that I understand and agree to the RULES, MECHANICS & WAIVER of the race. I therefore guarantee that I am physically fit and have no serious medical condition that may hinder me from participating in the race. Furthermore, I hereby certify that all information is true and correct.

 SIGNATURE OF PARTICIPANT/GUARDIAN

Participants below 18 years old must have their entry form signed by a guardian.