



SCHOOLS DIVISION OF BULACAN

Provincial Capitol Compound, Brgy. Guinhawa, City of Malolos, Bulacan
website: <https://bulacandeped.com> email: bulacan@deped.gov.ph

Oktubre 23, 2019

Sa: Mga Punong Guro ng Pampublikong Senior High Schools
Iba pang Kinauukulan

Kalakip dito ang liham mula sa Tanggapan ng Punong Lalawigan na may petsang Oktubre 3, 2019 hinggil sa pagsasagawa ng **"Takbo Para sa Kalikasan 2"** sa Nobyembre 10, 2019 (Linggo), sa ganap na ika-4:00 ng umaga sa Bulacan Sports Complex, Sta. Isabel, Lungsod ng Malolos, Bulacan.

Ang paglahok sa nabanggit na gawain ay walang bayad. Kalakip din ng Liham Pansangay na ito ang kopya ng Registration Form at mga alituntunin sa paglahok.

Kaugnay nito, magalang na hinihiling ang pagdalo ng mga mag-aaral ng Pampublikong Senior High Schools sa nabanggit na gawain.


Ang mga Punong Guro ng mga nabanggit na paaralan ay pinaaalalalahanan na sundin ang mga sumusunod:

1. bawat kalahok na pangkat ng mag-aaral ay kinakailangang mayroong kasamang gurong tagapatnubay (*teacher-adviser*) at bawat mag-aaral ay mayroong pahintulot mula sa mga magulang sa pagdalo sa nabanggit na gawain;
2. ang *"no collection policy"* ay mahigpit na ipatutupad; at
3. ang lahat ng mga kinakailangang paghahanda para tiyakin ang kaligtasan ng lahat ng mga kalahok sa nabanggit na gawain ay kailangang naisagawa.

Ang liham na ito ang siya na ring magsisilbing Pahintulot sa Paglalakbay ng mga kalahok sa nabanggit na gawain.

Inaasahan ang pagtalima ng lahat ng kinauukulan.

Lubos na sumasainyo,

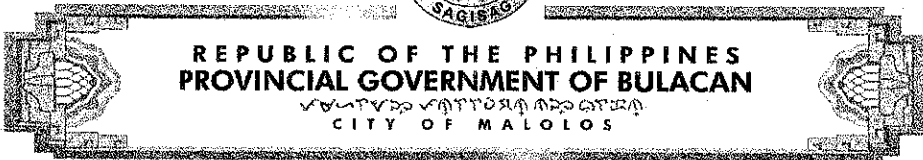
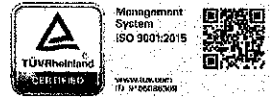

GERMELINA H. PASCUAL, CESO V
Tagapamanihala ng mga Paaralan

LIHAM PANSANGAY
Blg. 2/6, s. 2019



ISO 9001:2015 CERTIFIED
Registration Number: DE-50500546 QM15





TANGGAPAN NG PUNONG LALAWIGAN

Oktubre 3, 2019

DR. ZENIA G. MOSTOLES, CESO V
Schools Division Superintendent
DepEd - Bulacan

DepEd-SDO of BULACAN

DepEd-SDO of Bulacan Office of the

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OCT 16 2019

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9:26

Mahal na **Dr. Mostoles**:

Isang maalab na pagbati!

Ang Pamahalaang Panlalawigan ng Bulacan, sa pamamagitan ng *Provincial Youth, Sports and Public Employment Service Office (PYSPEO)*, katuwang ang *Department of the Interior and Local Government*, ay magsasagawa ng **TAKBO PARA SA KALIKASAN 2** sa ika-10 ng Nobyembre, 2019, Linggo, sa ganap na ika-4:00 ng umaga sa Bulacan Sports Complex, Sta. Isabel, Lungsod ng Malolos, Bulacan.

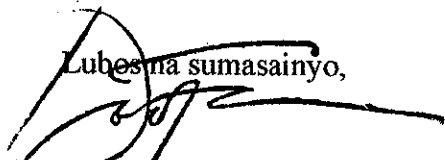
Kaugnay po nito, magalang naming inaanyayahan ang mga mag-aaral ng Senior High School na lumahok sa nasabing gawain.

Kalakip po nito ang sipi ng *Registration Form* na isusumite sa PYSPEO, Livelihood Training Center, Capitol Compound, Lungsod ng Malolos sa o bago ang ika-25 ng Oktubre, 2019.

Para sa iba pang impormasyon at katanungan, tumawag sa PYSPEO sa telepono bilang (044)791-9252.

Pauna na po ang aming taus-pusong pasasalamat at hangad namin ang inyong positibong pagtugon sa aming kahilingan.

Lubos na sumasainyo,


DANIEL R. FERNANDO
Punong Lalawigan

#ThePeoplesGovernor

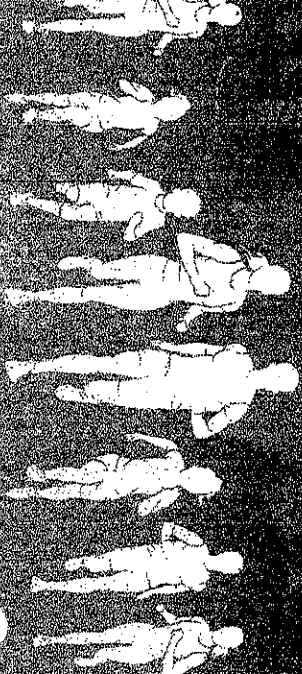
2F Capitol Building, Guinhawa,
City of Malolos, Bulacan 3000
Telephone no.: +63 44 791 8148/49/50
Fax No.: +63 44 791 0853



"Sipag at Tapat na Naglilingkod sa Inyo."

[danielfernando.bulacan](http://danielfernando.bulacan.gov.ph)
www.bulacan.gov.ph

NO REGISTRATION FEE



TAKBOPARASAN? TAKIKASAN?

PHILIPPINE GROUP IN SUPPORT OF THE BATTLE FOR MANDILAY

NOVEMBER 10, 2019 | SUNDAY | 4 AM

Bulacan Sports Complex, Sta. Isabel,
City of Malabon, Bulacan

REGISTRATION PERIOD: OCTOBER 1-25, 2019

REGISTRATION VENUES:
LAURELHOD TRAINING CENTER,
GRIPPO, COMPOUND A,
BULACAN SPORTS COMPLEX,
STA. ISABEL, CITY OF MALABON,
BULACAN



A PROGRAM OF THE PROVINCIAL GOVERNMENT OF BULACAN HEADED BY
GOV. DANIEL R. FERNANDO,
VICE GOV. WILHELMINO M. SY-ALVARADO,
AND SANGGUNIANG PANGLALAWIGAN
through the Provincial Youth, Sports and Public Employment Service Office

PROVINCIAL YOUTH, SPORTS AND PUBLIC EMPLOYMENT SERVICE OFFICE
of the Provincial Training Center, Central Compound, City of Malabon, Bulacan or call
(044) 791-9252 or 09063787829

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RULES, MECHANICS & WAIVER

1. While every reasonable precaution will be taken by the organizers to ensure the participant's safety, it is understood that participants run at their own risk and the organizers and/or sponsors shall not be responsible or held liable for any injury, disability or death arising from training or occurring during participation in the race.
2. Participants must strictly wear white shirt, as well as the assigned bib and tag on his/her chest. Participants not wearing their assigned bib will be taken off the course by the security officers.
3. The organizers reserve the right to use motion picture, photographs, recordings or other media records for any legitimate purpose including commercial advertising without giving monetary consideration to any participants.
4. The organizers reserve the right to limit and/or refuse entries without giving any reason.
5. The organizers will not entertain nor be in any way responsible for any disputes arising from incomplete entry details.
6. Race category and race entry are strictly non-transferable.
7. All winners must be physically present to receive their awards and prizes during the awarding ceremony. The organizers shall have the right to forfeit the prizes of winners who are not physically present during the ceremony.
8. For all participants, disputes and appeals regarding the results must be submitted in written format, including electronic mail within 3 days from conduct of the race. Organizers reserve the rights not to entertain any disputes of appeal thereafter.
9. The organizers, together with the participants, shall ensure the proper collection of all post-consumption waste materials produced during the course of the event. The collected PET materials will be diverted to proper recycling partners, while other waste materials shall be recycled accordingly.

REGISTRATION FORM

BIB NO.
(to be filled up by Registration Staff)

Name of Organization/Office: _____

Date of Registration: _____

Category: 3K 5K 10K

FIRST NAME: _____

MIDDLE NAME: _____

LAST NAME: _____

BIRTH DATE _____

(Month/Day/Year): _____

ADDRESS: _____

GENDER: MALE FEMALE

MOBILE NO. _____

EMAIL ADDRESS: _____

In case of emergency, please notify:

Name: _____

Mobile Number: _____

I hereby declare that I understand and agree to the RULES, MECHANICS & WAIVER of the race. I therefore guarantee that I am physically fit and have no serious medical condition that may hinder me from participating in the race. Furthermore, I hereby certify that all information is true and correct.

SIGNATURE OF PARTICIPANT/GUARDIAN _____

Participants below 18 years old must have their entry form signed by a guardian.