



DLR

Republic of the Philippines  
Department of Education  
Region III

**SCHOOLS DIVISION OF BULACAN**

Provincial Capitol Compound, Brgy. Guinhawa, City of Malolos, Bulacan  
website: <https://bulacandeped.com> email: [bulacan@deped.gov.ph](mailto:bulacan@deped.gov.ph)



October 10, 2019

To: Public Elementary and Secondary School Heads  
All Others Concerned

In relation with the upcoming **Boy Scouts of the Philippines' 17<sup>th</sup> National Scout Jamboree** on December 1-7, 2019 at Camp Kainomayan, Botolan, Zambales, applications are ongoing for the inclusion in the National Service Team (NST) for Program and Activities for the said activity.

Attached herewith is Reproduction No. 03, s. 2019 dated September 25, 2019 from the Boy Scouts of the Philippines Bulacan Council indicating the complete details regarding the said application.

The concerned school heads are hereby reminded of the following:

1. adjustments in schedules of classes that may be affected shall be made to insure compliance with DepEd Order No. 9, s. 2005 on Instituting Measures to Increase Engaged Time-On-Task and Ensuring Compliance Therewith;
2. no collection policy shall be enforced at all times;
3. participation in the activity shall give consideration to DepEd Order No. 66, s. 2017 entitled "Implementing Guidelines on the Conduct of Off-Campus Activities"; and
4. preemptive interventions shall be put in place to insure the safety of all participants all throughout the travels.

Very truly yours,

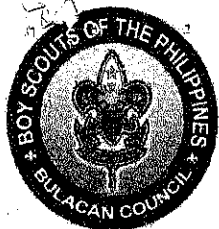
  
**ZENIA G. MOSTOLES, Ed.D., CESO V**  
Schools Division Superintendent

DIVISION LETTER  
No. *DLR* s. 2019



ISO 9001:2015 CERTIFIED  
Registration Number: DE-50500546 QM15





# BOY SCOUTS OF THE PHILIPPINES BULACAN COUNCIL

City of Malolos 3000  
Telefax (044) 796-1149  
Email: bulacan.bsp@scouts.org.ph

---

25 September 2019

## REPRODUCTION NO. 03

Series 2019

**TO :** All Division Boy Scouting EPS In-charge, District Scout Commissioners (PSDS), Institutional Heads of Public and Private Elementary Schools, Institutional Heads of Public and Private Secondary Schools, Field Scout Commissioners (District BSP Coordinators), Institutional Scouting Coordinators (Private Elementary Schools), Outfit Advisors (Institutional Scouting Coordinators Secondary Schools), Municipal Field Scout Commissioners and Council Training Team and Staff.

**SUBJECT :** **APPLICATIONS TO THE NATIONAL SERVICE TEAM (NST) FOR PROGRAM AND ACTIVITIES TO THE 17<sup>th</sup> NATIONAL SCOUT JAMBOREE**

1. Reproduce herewith is National Memorandum No. 65, s. 2019 dated 16 September 2019 for the information and guidance of all concerned.
2. Basic announcement is hereby made that the National Headquarters, Boy Scouts of the Philippines will conduct the:
  - **APPLICATIONS TO THE NATIONAL SERVICE TEAM (NST) FOR PROGRAM AND ACTIVITIES TO THE 17<sup>th</sup> NATIONAL SCOUT JAMBOREE**
  - On December 1-7, 2019
  - Camp Kainomayan, Botolan, Zambales
  - Theme: "Commitment to Excellence"
3. Qualifications. Applicants for the National Service Team must meet the following qualifications:
  - *Must have undergone trainings conducted by the WSB-APR and the BSP on Better World Framework, Scouts of the World Award, Messengers of Peace and the likes.*
  - *Must be currently registered as a Rover Scout or as a Adult Leader aged between eighteen (18) to forty five (45) years old.*
  - *Must be physically fit as certified by a physician.*
  - *Must be of good moral character.*
  - *Must be at least a Wood Badge Holder with at least one (1) year of experience and service.*
  - *Must be duly recommended by the Council Scout Executive/Officer-In-Charge and the Regional Scout Director.*

Support Scouting... Join Scouting... BE A SCOUT...

Applicant must fill-up the necessary NST Application Form (see attached), duly endorse by the Local Council and Regional Office and pay the corresponding registration fee of P250.00.

If the application has been approved by the National Office, a letter of acceptance and corresponding appointments will be issued. Once approved, NSTs are advised to report at the Jamboree Site not later than 1000H of 30 November 2019, Saturday for orientation on their respective jobs and preparatory activities. All NSTs are to leave the camp on the 7<sup>th</sup> of December 2019, Saturday.

Deadline of submission of your application form to the Local Council Level will be on or before **OCTOBER 18, 2019 ONLY** to have enough time to secure travel authority and other documents needed. This is **LIMITED SLOTS ONLY** and **FIRST COME, FIRST IN** Basis.

4. For information, guidance and whole dissemination.

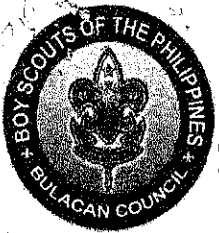
**MICHAEL A. INDOMA**  
Council Scout Executive

APPROVED:

**DR. ZENIA G. MOSTOLES, CESO V**  
Schools Division Superintendent and  
Council Scout Commissioner, Bulacan Council-BSP

*gnd*

Incl: Application Form  
Medical Form



# BOY SCOUTS OF THE PHILIPPINES BULACAN COUNCIL

City of Malolos 3000

Telefax (044) 796-1149

Email: bulacan.bsp@scouts.org.ph

25 September 2019

## REPRODUCTION NO. 03

Series 2019

**TO :** All Division Boy Scouting EPS In-charge, District Scout Commissioners (PSDS), Institutional Heads of Public and Private Elementary Schools, Institutional Heads of Public and Private Secondary Schools, Field Scout Commissioners (District BSP Coordinators), Institutional Scouting Coordinators (Private Elementary Schools), Outfit Advisors (Institutional Scouting Coordinators Secondary Schools), Municipal Field Scout Commissioners and Council Training Team and Staff.

**SUBJECT :** **APPLICATIONS TO THE NATIONAL SERVICE TEAM (NST) FOR PROGRAM AND ACTIVITIES TO THE 17<sup>th</sup> NATIONAL SCOUT JAMBOREE**

1. Reproduce herewith is National Memorandum No. 65, s. 2019 dated 16 September 2019 for the information and guidance of all concerned.
2. Basic announcement is hereby made that the National Headquarters, Boy Scouts of the Philippines will conduct the:
  - **APPLICATIONS TO THE NATIONAL SERVICE TEAM (NST) FOR PROGRAM AND ACTIVITIES TO THE 17<sup>th</sup> NATIONAL SCOUT JAMBOREE**
  - On December 1-7, 2019
  - Camp Kainomayan, Botolan, Zambales
  - Theme: "Commitment to Excellence"
3. Qualifications. Applicants for the National Service Team must meet the following qualifications:
  - *Must have undergone trainings conducted by the WSB-APR and the BSP on Better World Framework, Scouts of the World Award, Messengers of Peace and the likes.*
  - *Must be currently registered as a Rover Scout or as a Adult Leader aged between eighteen (18) to forty five (45) years old.*
  - *Must be physically fit as certified by a physician.*
  - *Must be of good moral character.*
  - *Must be at least a Wood Badge Holder with at least one (1) year of experience and service.*
  - *Must be duly recommended by the Council Scout Executive/Officer-In-Charge and the Regional Scout Director.*

Support Scouting... Join Scouting... BE A SCOUT...

Applicant must fill-up the necessary NST Application Form (see attached), duly endorse by the Local Council and Regional Office and pay the corresponding registration fee of P250.00.

If the application has been approved by the National Office, a letter of acceptance and corresponding appointments will be issued. Once approved, NSTs are advised to report at the Jamboree Site not later than 1000H of 30 November 2019, Saturday for orientation on their respective jobs and preparatory activities. All NSTs are to leave the camp on the 7<sup>th</sup> of December 2019, Saturday.

Deadline of submission of your application form to the Local Council Level will be on or before **OCTOBER 18, 2019 ONLY** to have enough time to secure travel authority and other documents needed. This is **LIMITED SLOTS ONLY** and **FIRST COME, FIRST IN** Basis.

4. For information, guidance and whole dissemination.

**MICHAEL S. INDOMA**  
Council Scout Executive

APPROVED:

**DR. ZENIA G. MOSTOLES, CESO V**  
Schools Division Superintendent and  
Council Scout Commissioner, Bulacan Council-BSP

Incl: Application Form  
Medical Form



# Boy Scouts of the Philippines

## National Office

181 Natividad Almada-Lopez St., Ermita, 1000 Manila

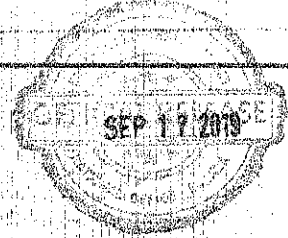
PO Box 1378, Manila CPO, Philippines

E-mail: bsp@scouts.org.ph

Website: www.scouts.org.ph

Tels: (632) 528-0555, 527-8317 to 19 • Telefax: (632) 528-0577

16 September 2019



### NATIONAL OFFICE MEMORANDUM

No. 65 Series of 2019

TO : REGIONAL SCOUT DIRECTORS, COUNCIL SCOUT EXECUTIVES AND OFFICERS-IN-CHARGE

SUBJECT : APPLICATIONS TO THE NATIONAL SERVICE TEAM (NST) FOR PROGRAM AND ACTIVITIES TO THE 17TH NATIONAL SCOUT JAMBOREE

1. In line with the conduct of the 17th National Scout Jamboree on 01-07 December 2019 at Camp Kainomayan, Botolan, Zambales with the theme: Saving Lives, the Jamboree Organizing Committee is accepting applications for National Service Team (NST) for program and activities.

2. The National Service Team (NST) will be supporting the implementation of the different activities, modules and special activities throughout the duration of the Jamboree. It is composed of highly trained, motivated and committed volunteer Adult Leaders assigned to the different program and activities of the Jamboree.

2.1. The quota allocation by Region for the National Service Team are as follows:

IR	-	30	BR	-	15
NELR	-	30	WVR	-	15
CLR	-	85	EVR	-	15
NCR	-	20	WMR	-	15
STR	-	20	EMR	-	15

2.2. Qualifications. Applicants for the National Service Team must meet the following qualifications:

- Must have undergone trainings conducted by the WSB-APR and the BSP on Better World Framework, Scouts of the World Award, Messengers of Peace and the likes.
- Must be currently registered as a Rover Scout or as an Adult Leader aged between eighteen (18) to forty five (45) years old
- Must be physically fit as certified by a physician
- Must be of good moral character
- Must be at least a Wood Badge Holder with at least one (1) year of experience and service
- Must be duly recommended by the Council Scout Executive/Officer-in-Charge and the Regional Scout Director

2.3. Applicant must fill-out the necessary NST Application Form (see attached), duly endorsed by the Local Council and Regional Office and pay the corresponding registration fee of P250.00.

If the application has been approved by the National Office, a letter of acceptance and corresponding appointments will be issued. Once approved, NSTs are advised to report at the Jamboree Site not later than 1000H of 30 November 2019, Saturday for orientation on their respective regions and preparatory activities. All NSTs are to leave the camp on the 7th of December 2019, Saturday.

3. For information, compliance and widest dissemination of all concerned.

**ROGELIO S. VILLA, JR.**  
Secretary General

# APPLICATION FOR THE NATIONAL SERVICE TEAM

## 17<sup>th</sup> NATIONAL SCOUT JAMBOREE

BOTOLAN, ZAMBALES • 01-07 DECEMBER 2019

THEME: "Commitment to Excellence"

Name					
<i>Family Name</i>		<i>Given Name</i>		<i>Middle Name</i>	
Present Address					
Email Address			Contact #		
Date of Birth		Place of Birth		Age	
Religion		Civil Status		Gender	
Educational Attainment			Occupation		
Council			Region		
Sponsoring Institution					
Unit #		Membership Card #		Date of Registration	
Present Scouting Position					
Honorable Charge/Appointment					
BTC No.		ATC No.	CML No.	CMT No.	
Section (please put a ✓)		Kawan	Troop	Outfit	Circle / LGA

Council/Regional/National/International Training and Seminars Attended (Title, Date, Venue)		

Please give us more information about your knowledge and experiences:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Peace Education    | <input type="checkbox"/> Rock Climbing           | <input type="checkbox"/> Environment Education |
| <input type="checkbox"/> Hiking             | <input type="checkbox"/> Run Group Activities    | <input type="checkbox"/> Canoeing/Rowing       |
| <input type="checkbox"/> Administration     | <input type="checkbox"/> Handicrafts             | <input type="checkbox"/> Swimming              |
| <input type="checkbox"/> Nature Study       | <input type="checkbox"/> Outdoor Activities      | <input type="checkbox"/> Religious Activities  |
| <input type="checkbox"/> Orienteering       | <input type="checkbox"/> Photography             | <input type="checkbox"/> Pioneering            |
| <input type="checkbox"/> Robotics           | <input type="checkbox"/> Music (play instrument) | <input type="checkbox"/> Crowd Management      |
| <input type="checkbox"/> Public Relations   | <input type="checkbox"/> Snorkelling             | <input type="checkbox"/> Lifeguard             |
| <input type="checkbox"/> Computer and ICT   | <input type="checkbox"/> Exhibition Operating    | <input type="checkbox"/> Biking                |
| <input type="checkbox"/> Performing Arts    | <input type="checkbox"/> Journalism              | <input type="checkbox"/> Rappelling            |
| <input type="checkbox"/> Human Rights       | <input type="checkbox"/> Traffic and Security    | <input type="checkbox"/> Health Education      |
| <input type="checkbox"/> First Aid          | <input type="checkbox"/> Radio Operator          | <input type="checkbox"/> Warehouse/Stockroom   |
| <input type="checkbox"/> Basic Life Support | <input type="checkbox"/> Safety and Risks        | <input type="checkbox"/> Logistics             |
| <input type="checkbox"/> Messenger of Peace | <input type="checkbox"/> SWA                     | <input type="checkbox"/> WSEP/Scouts Go Solar  |

Other Skills: \_\_\_\_\_

<p style="text-align: center;"><b>CERTIFICATION</b></p> <p>I hereby certify to the correctness and truthfulness of the information stated above.</p> <p style="text-align: center;">_____ Applicant's Signature Over Printed Name</p>	<p style="text-align: center;"><b>ENDORSEMENT OF THE LOCAL COUNCIL</b></p> <p>Date: _____</p> <p>Remarks: _____</p> <p style="text-align: center;">_____ Council Scout Executive/Officer-in-Charge</p>
<p style="text-align: center;"><b>ENDORSEMENT OF THE REGIONAL OFFICE</b></p> <p>Date: _____</p> <p>Remarks: _____</p> <p style="text-align: center;">_____ Regional Scout Director</p>	<p style="text-align: center;"><b>ACTION OF THE NATIONAL OFFICE</b></p> <p>Date: _____</p> <p>Verified: _____</p> <p>Received: _____</p> <p>Recorded: _____</p> <p>Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Others <input type="checkbox"/></p> <p style="text-align: center;">_____ Project Officer/Assistant Project Officer</p>



# Boy Scouts of the Philippines

## National Office

181 Natividad Alameda-Lopez St, Ermita, 1000 Manila

PO Box 1378, Manila CPO, Philippines

E-mail: bsp@scouts.org.ph

Website: www.scouts.org.ph

Tels. (632) 528-0555 \* 527-8317 to-19 \* Telefax: (632) 528-0577



16 September 2019

### NATIONAL OFFICE MEMORANDUM

No. 650, Series of 2019

**TO :** REGIONAL SCOUT DIRECTORS, COUNCIL SCOUT EXECUTIVES AND OFFICERS-IN-CHARGE

**SUBJECT :** APPLICATIONS TO THE NATIONAL SERVICE TEAM (NST) FOR PROGRAM AND ACTIVITIES TO THE 17TH NATIONAL SCOUT JAMBOREE

1. In line with the conduct of the 17th National Scout Jamboree on 01-07 December 2019 at Camp Kalinorayan, Botolan, Zambales with the theme: Saving Lives, the Jamboree Organizing Committee is accepting applications for National Service Team (NST) for program and activities.

2. The National Service Team (NST) will be supporting the implementation of the different activities, modules and special activities throughout the duration of the Jamboree. It is composed of highly trained, motivated and committed volunteer Adult Leaders assigned to the different program and activities of the Jamboree.

2.1. The quota allocation by Region for the National Service Team are as follows:

IR	-	30	BR	-	15
NELR	-	30	WVR	-	15
CLR	-	85	EVR	-	15
NCR	-	20	WMR	-	15
STR	-	20	EMR	-	15

2.2. Qualifications. Applicants for the National Service Team must meet the following qualifications:

- Must have undergone trainings conducted by the WSB-APR and the BSP on Better World Framework, Scouts of the World Award, Messengers of Peace and the likes.
- Must be currently registered as a Rover Scout or as an Adult Leader aged between eighteen (18) to forty five (45) years old
- Must be physically fit as certified by a physician
- Must be of good moral character
- Must be at least a Wood Badge Holder with at least one (1) year of experience and service
- Must be duly recommended by the Council Scout Executive/Officer-in-Charge and the Regional Scout Director

2.3. Applicant must fill-out the necessary NST Application Form (see attached), duly endorsed by the Local Council and Regional Office and pay the corresponding registration fee of P250.00.

If the application has been approved by the National Office, a letter of acceptance and corresponding appointments will be issued. Once approved, NSTs are advised to report at the Jamboree Site not later than 1000H of 30 November 2019, Saturday for orientation on their respective regions and preparatory activities. All NSTs are to leave the camp on the 7th of December 2019, Saturday.

3. For information, compliance and widest dissemination of all concerned.

**ROGELIO S. VILLA, JR.**  
Secretary General



# APPLICATION FOR THE NATIONAL SERVICE TEAM

## 17<sup>th</sup> NATIONAL SCOUT JAMBOREE

BOTOLAN, ZAMBALES • 01-07 DECEMBER 2019

THEME: "Commitment to Excellence"

Name \_\_\_\_\_  
Family Name Given Name Middle Name

Present Address \_\_\_\_\_

Email Address \_\_\_\_\_ Contact # \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Age \_\_\_\_\_

Religion \_\_\_\_\_ Civil Status \_\_\_\_\_ Gender \_\_\_\_\_

Educational Attainment \_\_\_\_\_ Occupation \_\_\_\_\_

Council \_\_\_\_\_ Region \_\_\_\_\_

Sponsoring Institution \_\_\_\_\_

Unit # \_\_\_\_\_ Membership Card # \_\_\_\_\_ Date of Registration \_\_\_\_\_

Present Scouting Position \_\_\_\_\_

Honorable Charge/Appointment \_\_\_\_\_

BTC No. \_\_\_\_\_ ATC No. \_\_\_\_\_ OML No. \_\_\_\_\_ CMT No. \_\_\_\_\_

Section (please put a ✓)  Kawan  Troop  Outfit  Circle  LOA

Council/Regional/National/International Training and Seminars Attended (Title, Date, Venue)


Please give us more information about your knowledge and experiences:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Peace Education    | <input type="checkbox"/> Rock Climbing           | <input type="checkbox"/> Environment Education |
| <input type="checkbox"/> Hiking             | <input type="checkbox"/> Run Group Activities    | <input type="checkbox"/> Canoeing/Rowing       |
| <input type="checkbox"/> Administration     | <input type="checkbox"/> Handicrafts             | <input type="checkbox"/> Swimming              |
| <input type="checkbox"/> Nature Study       | <input type="checkbox"/> Outdoor Activities      | <input type="checkbox"/> Religious Activities  |
| <input type="checkbox"/> Orienteering       | <input type="checkbox"/> Photography             | <input type="checkbox"/> Pioneering            |
| <input type="checkbox"/> Robotics           | <input type="checkbox"/> Music (play instrument) | <input type="checkbox"/> Crowd Management      |
| <input type="checkbox"/> Public Relations   | <input type="checkbox"/> Snorkelling             | <input type="checkbox"/> Lifeguard             |
| <input type="checkbox"/> Computer and ICT   | <input type="checkbox"/> Exhibition Operating    | <input type="checkbox"/> Biking                |
| <input type="checkbox"/> Performing Arts    | <input type="checkbox"/> Journalism              | <input type="checkbox"/> Rappelling            |
| <input type="checkbox"/> Human Rights       | <input type="checkbox"/> Traffic and Security    | <input type="checkbox"/> Health Education      |
| <input type="checkbox"/> First Aid          | <input type="checkbox"/> Radio Operator          | <input type="checkbox"/> Warehouse/Stockroom   |
| <input type="checkbox"/> Basic Life Support | <input type="checkbox"/> Safety and Risks        | <input type="checkbox"/> Logistics             |
| <input type="checkbox"/> Messenger of Peace | <input type="checkbox"/> SWA                     | <input type="checkbox"/> WSEP/Scouts Go Solar  |

Other Skills \_\_\_\_\_

<p style="text-align: center;"><b>CERTIFICATION</b></p> <p>I hereby certify to the correctness and truthfulness of the information stated above.</p> <p style="text-align: center;">_____ Applicant's Signature Over Printed Name</p>	<p style="text-align: center;"><b>ENDORSEMENT OF THE LOCAL COUNCIL</b></p> <p>Date _____ Remarks _____</p> <p style="text-align: center;">_____ Council Scout Executive/Officer-in-Charge</p>
<p style="text-align: center;"><b>ENDORSEMENT OF THE REGIONAL OFFICE</b></p> <p>Date _____ Remarks _____</p> <p style="text-align: center;">_____ Regional Scout Director</p>	<p style="text-align: center;"><b>ACTION OF THE NATIONAL OFFICE</b></p> <p>Date _____ Verified _____</p> <p style="text-align: center;">Received _____ Recorded _____</p> <p style="text-align: center;">Approved _____ Disapproved _____ Others _____</p> <p style="text-align: center;">_____ Project Officer/Assistant Project Officer</p>

**17<sup>th</sup> NATIONAL SCOUT JAMBOREE  
HEALTH AND MEDICAL RECORD**

This health and medical record, including limitations indicated, is valid for participation in the Scouting Program for one year date of physician's examination subject to recertification in camp and when required for special events.

Please fill out completely

**HEALTH HISTORY**

Have or subject to (check if yes):

<input type="checkbox"/> Fainting Spells	<input type="checkbox"/> Palpitation	<input type="checkbox"/> Abdominal Pain	<input type="checkbox"/> Nervousness	<input type="checkbox"/> Shortness of Breath
<input type="checkbox"/> Headache	<input type="checkbox"/> Convulsions	<input type="checkbox"/> Frequent Cough	<input type="checkbox"/> Easy Fatigue	<input type="checkbox"/> Frequent Fever
<input type="checkbox"/> Chest Pain	<input type="checkbox"/> Others:			

Describe:

Have or subject to trouble with (check if yes):

<input type="checkbox"/> Eye, Ear, Nose, Throat	<input type="checkbox"/> Hernia	<input type="checkbox"/> Allergy	<input type="checkbox"/> Measles	YEAR _____
<input type="checkbox"/> Recurrent Diarrhea	<input type="checkbox"/> Heart	<input type="checkbox"/> Lung	<input type="checkbox"/> Mumps	YEAR _____
<input type="checkbox"/> Hypertension	<input type="checkbox"/> Kidney	<input type="checkbox"/> Malaria	<input type="checkbox"/> Chicken Pox	YEAR _____
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Whooping Cough			

Any condition now requiring regular medication?

Any restriction of activity for medical reasons?

Explain:

**IMMUNIZATION**

Smallpox  
Diphtheria  
Tetanus Toxoid

Date of last inoculation

Route (Shot or Oral)  
Others:

Date of last inoculation

If applicant is under 21 years of age:

In the event of illness or injury occurring to my son during his attendance at the Jamboree / Training, I do hereby consent to advance to whatever medical or surgical diagnostic procedure or treatment is considered necessary in the best judgement of the attending physician and performed by or under the supervision of a member of the medical staff furnishing medical services. I understand that, in the event of a serious illness or injury, reasonable efforts to reach me will be attempted.

Signature:

Date:

Approved by:

Applicant

Parent or Guardian

**MEDICAL EXAMINATIONS**

**TO THE PHYSICIAN:** Your careful examination and written recommendation will encourage personal fitness and safe participation in strenuous outdoor activities. Review health history. If incomplete, please ask that this essential information be provided for your use.

**PHYSICAL FINDINGS**

Normal		Abnormal	Explanation if abnormal
<input type="checkbox"/>	Eyes	<input type="checkbox"/>	
<input type="checkbox"/>	Vision	<input type="checkbox"/>	
<input type="checkbox"/>	Ears	<input type="checkbox"/>	
<input type="checkbox"/>	Nose	<input type="checkbox"/>	
<input type="checkbox"/>	Throat	<input type="checkbox"/>	
<input type="checkbox"/>	Teeth	<input type="checkbox"/>	
<input type="checkbox"/>	Lungs	<input type="checkbox"/>	
<input type="checkbox"/>	Heart	<input type="checkbox"/>	
<input type="checkbox"/>	Blood Pressure	<input type="checkbox"/>	
<input type="checkbox"/>	Abdomen	<input type="checkbox"/>	
<input type="checkbox"/>	Hernia	<input type="checkbox"/>	
<input type="checkbox"/>	Genitalia	<input type="checkbox"/>	
<input type="checkbox"/>	Extremities	<input type="checkbox"/>	
<input type="checkbox"/>	Posture (Spine)	<input type="checkbox"/>	
<input type="checkbox"/>	Skin	<input type="checkbox"/>	
<input type="checkbox"/>	Urinalysis	<input type="checkbox"/>	
<input type="checkbox"/>	Emotional Stability	<input type="checkbox"/>	

IMMUNIZATION (See history)

(Check One)

Smallpox  
Diphtheria  
Tetanus Toxoid  
Polio  
Cholera / Dysentery / Typhoid

OK


Needed


Date Given

I certify that I have reviewed the health history and examined this person and find him physically fit to participate in:

Camping & Hiking

Water Sports

Competitive Sports

Recommendations and/or restrictions (if none, so state):

Signed:

Examinee

Signed:

Physician and License No.